

## 2023 BRIDGEWATER GRANGE SCHOLARSHIP APPLICATION

The Bridgewater Grange will make one award in the amount of \$500.00 to assist in the educational expenses of an eligible student who is pursuing agriculture-related studies and who

- Demonstrates hands-on knowledge of and interest in farming through extra-curricular activities, work experience, family background, or other experience, and
- Embodies the Grange values of character, citizenship, and community service.

### **ELEGIBILITY REQUIREMENTS**

- Student must be a full-time resident of Bridgewater, Roxbury, Washington, New Milford or Woodbury (CT), and
- Student has been admitted to and plans to attend a recognized program of study to further their agriculture-related education.
- Student is a current graduating senior.

#### APPLICATION INSTRUCTIONS

- Complete and sign your application.
- Mail your application, school transcript with reference letters and any additional pages to:

Aaron Jacques

70 Bee Brook Rd., Unit 1

Washington Depot, CT 06794

or scan and email to info@bridgewatergrange.org

- The Scholarship Committee must receive your application by May 1st, 2023.
- You must be available for an in-person interview with the committee. When we receive yourapplication, we will call you to schedule your interview. (Due to COVID-19 this may be done via zoom)

#### STATEMENT OF APPLICANT AND GUARDIAN

I certify that all information given on this application is true and complete to the best of my knowledge. If requested, I agree to give proof of the information on this application. I understand that the selection committee may review information on this application and any other back-up documentation. If selected, I give permission for a publicity release.

Applicant Signature:	Date:
Guardian Signature:	Date:



## 2023 BRIDGEWATER GRANGE SCHOLARSHIP APPLICATION (Continued)

Name:	Home phone:
Address:	Cell phone:
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Name of High School:	Town:
College or Training Program:	
Major or concentration:	
Expected Graduation Date:	
Please answer the following question	ons. You may use additional paper, if necessary.
1. List all farming and agriculture-r	elated activities you have participated in over the last three years.
2. List school and community activ service projects and office or leader	rities in which you are involved. Include clubs, extracurricular activities, eship positions held.
3. List any jobs (including summer	employment) you have held during the past two years.
4. List your Awards and Recognitions over the last three years.	
5. Explain your long-range goals for school and employment.	
6. Explain how your planned area	of study will benefit your future.

# REFERENCE LETTER REQUIREMENT

Please provide two (2) letters of recommendation from non-family members:

- 1. One letter from a faculty member at your current school.
- 2. Second letter from someone in the greater community (for example: a neighbor, employer, or community leader).